Name (in Romaji):	→
Student Number:	→
Class Day + Period (examples: Monday 2, Friday 3):	→

Philosophy Quiz 14 – Continental Philosophy in the Age of Louis XIV

ONLY write or type the letter or letters of your answer (for example: A, B, C, etc.) for each question to the right of the arrows. **DO NOT** include anything else for your answer.

- (14.1) →
- (14.2) →
- (14.3) →
- (14.4) →
- (14.5) →
- (14.6) →
- (14.7) →



- What is to believe in God because you have relatively little to lose by (14.1)doing so?
 - [A] Theology
 - [B] Atheism
 - [C] Pascal's Wager
 - [D] Anselm's Argument



[A] Evil is irrational. [B] Evil is to be enjoyed.

- [C] Evil is logically necessary.

What did Leibniz say about evil?

- [D] Evil is necessarily logical.
- Who said, "We do not think that the whole of philosophy is worth an (14.3)hour's labor"?
 - [A] Pascal
 - [B] Spinoza
 - [C] Malebranche
 - [D] Leibniz
- The key to Spinoza's philosophy was: (14.4)
 - [A] spamism.
 - [B] fascism.
 - [C] dualism.
 - [D] monism.
- (14.5)Spinoza thought that we are slaves to our passions, but that we can be set free by:
 - [A] faith.
 - [B] grace.
 - [C] intellect.
 - [D] monads.
- Malebranche believed that there is no way for human will to move matter. (14.6)Matter moving was only:
 - [A] an occasion for God to do the real causing.
 - [B] a situation where God could conclude that humans are really free.
 - [C] a condition of humans losing original sin.
 - [D] an instance of the rational becoming stronger than the spiritual.

1

(14.7) Monads are:

- [A] the pieces that determine the end of the universe.
- [B] a gradual perception of the infinite universe.
- [C] immaterial, soul-like entities that perceive themselves.
- [D] the best way to explain human free will.

